

ACADEMIC SESSION 2022-23

# SRIKRISHNA COLLEGE, BAGULA E-PROSPECTUS 2022-23



# **SRIKRISHNA COLLEGE**

Govt. Sponsored General Degree College (Estd. 1950) Affiliated to University of Kalyani Accredited by NAAC with Grade 'B' Recognized under UGC 2(f) and 12 (b) Approved by the RUSA Bagula, Nadia, West Bengal, Pin-741502

Phone: 91-3473-272205/273812 Fax: 91-3473-273812 Website: srikrishnacollegebagula.ac.in Email: srikrishnacollegebagula@rediff.com

Sríkríshna College, Bagula	E-Prospectus 2022-23	
		গ্রীকৃষ্ণ কলেং

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# Message from the Principal

As the Principal of Srikrishna College, Bagula, I would like to share my thoughts and dreams on and about this institution. This college is based on the philosophy of continuous assessment and renovation. Speaking about assessment, we have completed the 2nd cycle of accreditation by NAAC and secured 'B' grade. The IQAC has submitted the SSR. The college is diligently preparing for the upcoming NAAC visit (3<sup>rd</sup> Cycle). We have received funding under the scheme of RUSA, which is being used for an enormous overhaul and quality enrichment of our infrastructure. We have already installed facilities like virtual classrooms and free Wi-Fi zones as a step towards a more tech-friendly study environment. The establishment of smart classrooms and refurbishment of the library are well under process.

The success of an Institution lies in nurturing the true value of education and implementation of those values for the betterment of our society. Plenty of activities like blood donation camps, Swachhwa Abhijan and special camps are held under NSS to hone the traits of a good citizen in a student. Our students' union organises several programmes like college socials, annual sports meet etc as a part of extra-curricular activities. As an organiser of an intercollege cultural competition 'PRABHAHA', we are proud to cherish our rich cultural heritage. Apart from all these, our students are also involved in many other extra and co-curricular activities like publishing of the college magazine 'Panchyajanya', several departmental wall magazines and organising departmental tours. In spite of all the limitations, our philosophy has always helped us to concentrate on the brighter side of things. We believe that limitations always force a way to innovation and success. With a set of dedicated and experienced teachers as well as non-teaching staff and better infrastructure, we are here to provide a platform for our students to become a well-educated and responsible part of our society. It is our responsibility to achieve a sustainable improvement in teaching and learning.

So, I would like to request all of my students and colleagues to be an active part of this beautiful journey. Together, we can turn our dream of a better future into a reality and turn our endeavours into a huge success.

# Dr. Sukdeb Ghosh

Principal, Srikrishna College

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# History of the College

After the Partition of India in 1947, a section of the mass exodus from East Pakistan had crossed the Radcliffe line to arrive and settle at Bagula, India. Among them, were some teachers and students of the Ramadiya Srikrishna College from the Faridpur district of East Pakistan. Instead of going to the government-designated refugee camps, they decided to build their houses at Bagula with limited resources. They cultivated the land to sustain themselves. They had an insatiable hunger for educational and cultural development. The migrants soon realized that provisions of food and shelter did not complete the process of rehabilitation. Education was the need of the hour to alleviate the conditions of the backward classes.

This led to the establishment of a number of primary, secondary, and higher secondary schools. With the unwavering determination and cooperation of the people, an ordinary tin house witnessed the foundation of the Srikrishna College, Bagula. A college inspection report of the University of Calcutta testifies the story of the establishment of the institution of higher education at Bagula. The said report states that although the college was established in the year 1950, it did not receive its formal approval/accreditation/affiliation from the University of Calcutta. It was in the year 1952 that ten students from the college were able to appear for the IA (Intermediate Arts) examination under a special provision issued by the University of Calcutta.

In the academic year 1952-53, Srikrishna College received the permanent seal of approval to teach the IA standard curriculum. Subsequently, the college was allowed to start the B. A. degree classes from the year 1957.

The University of Calcutta granted Srikrishna College permission to start their B. Com. degree classes from the academic year 1962-63. In the academic year 1995-96, the college has got permission to start science stream (UG B.Sc.) with Arts and Commerce Stream. The college was affiliated with the University of Calcutta till the year 1998 and from 1999, Srikrishna College, Bagula has been under the affiliation of the University of Kalyani, West Bengal.

The college has played a pioneering role in teaching Science and Computer Science at the undergraduate level to the students of the region/suburbs/rural areas.

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From the academic year 2008-09, M.A. degree courses were started through Open and Distance Education mode under the University of Kalyani. In 2019, postgraduate courses commenced through the Open and Distance Education mode under the Netaji Subhash Open University.

# About the College

Srikrishna College, with a history of seven decades of commitment of spreading higher education and all-round development, is an institution that believes in dynamic widening of its vision and translating it into real opportunity. The B Grade by the NAAC reaccredited (Cycle-II) has been a well-deserved acknowledgement of this process and has prompted the college to intensify its original commitment besides adopting several quality enhancement measures. The IQAC has submitted the SSR. The college is diligently preparing for the upcoming NAAC visit (3<sup>rd</sup> Cycle).

Presently the college has eleven departments in Humanities, six departments in Science and the department of Commerce and a rich library stocked with books and journals. Separate Department of Physics and Geography(FB\_IV) with well-equipped Laboratory. The Science Building (FB-V) was inaugurated in the presence of college authorities, students, alumni, and local dignitaries. The college believes learning to be a self-building process for the student and hence cultural, athletic, career-oriented workshops and personality-building exercises form a part of the college events.

The college has a Study Centre for the Open and Distance Education of the University of Kalyani and Netaji Subhas Open University. The college also has a Career Counselling Cell to guide the outgoing students and is going to soon open Preparatory Courses for Competitive Examinations. The college has a commendable success rate in University examinations & Games and sports. The principal is the Head of the Institution and classes are held from 10.30 a.m to 4.30 p.m from Monday to Saturday. The College remains open on all working days.

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# **The College Building:**

The college has three separate and self-sufficient buildings. Each building is provided with well-illuminated, spacious classrooms, teachers' rooms and toilets.

# Library of the College:

The college library presently has more than 28,000 books. These include text books and rare costly reference books and up-dated information books. The college subscribes to journals, newspapers and periodicals. The college library remains open to all college staff and students from 10.30 a.m. to 4.30 p.m.

The central library has a good treasure of textbooks, reference books, magazines and is automated since 2021 with KOHA software. In 2021 the KOHA 20.05.200.000 has been installed. Our central library provides lending, and reading room service, internet browsing, Online public Access Catalougue service, career information service, Reprographic service etc. E-Journals can also be accessed through INFLIBNET and N-List.

- **Reading:** Students are allowed to use reading room for reading purposes on submission of their reading cards.
- **Borrowing:** Each student is provided with a lending Card for borrowing books. Books can be borrowed for a period of 15 days. Disregard of library rules, indiscipline and misbehavior will render students liable to be denied access to the library.

The college has also departmental libraries to cater to the needs of students of respective departmental students. All Honours students may access this library at any time subject to prior permission. In some case they may even borrow books from the library after their final test examinations. The students may consult the library book manuals for respective departmental books and check which books are there for use.

# **Future plans:**

(i) The college has already made computer catalogues for all the books in the library for students' ready-use. (ii) The college plans to install computers in the library so that a student may trace the status of a book weather that is available in the library or borrowed by someone else, how many copies of that book the library has etc. by a click of the mouse.

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# **Identity Card:**

After admission a student is required to get an Identity card signed by the Principal of the college, containing information about the student concerned. This card is a proof of his/her status as a student of Srikrishna College. This may help students in many unwanted situations even outside college campus.

# **The Three Pillars:**

**Teaching Faculty:** Along with the substantive facilities there are a large number of eligible candidates according to norms laid down by the UGC as part-time/guest teachers to meet the exigencies of academic standard and adequacy of teaching hours. Majority of the teachers are associated with research activities. They are also associated with syllabus framing, module formation, examination works etc. as UG Board members, Court and Council Members of Kalyani University.

# **Non-Teaching Faculty:**

Members of the non-teaching staff serve the students with meticulous care and devotion. Complete credentials and information of a college student are stored in computer packages.

The Students: Against the present day scenario, Srikrishna College students are exceptionally good in all aspects like learning aptitude, behavior, class attendance, dress code etc. Students' Union is always there to serve the distressed students in need. Students' Union generally does not interfere with the college day-to-day affairs except when they are compelled to. Our college is one of the very few colleges where one will find no poster, walling or festoon inside the college campus. The whole credit goes to the students. Ragging is strictly abstained from our students.

# Laboratories:

College provides well-equipped laboratories for the different lab-based departments: Chemistry, Physics, Geography, Mathematics and Computer Science. Laboratory rooms are

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large enough for air circulation, proper illumination and students' free movement. For all the subjects' different laboratory rooms are used for different kinds of experiments. Some laboratories have computer facilities too. Besides routine classes, special practical classes are arranged for final practice, especially before the final university examinations. Laboratory attendants are always here to look after the needs of the students.

# **Office of the College:**

The college office is fully computerized. The Account department is also computerized and takes care of Students' Fee Collection, Daily Accounts, Maintaining Cash Book etc. They are handled by the college management system provided by Skill Hut. The college office is now well-equipped to render smooth and efficient services to more than three thousand students. Any student may get all his/her updated information by a click of the mouse button.

# Academic Calendar:

An academic calendar, stating dates of important academic events such as college examinations, final tests, and class tests, list of holidays are distributed to the students so that they can plan their future activities well in advance. Some departments split up the entire syllabus in different modules and inform the students accordingly.

# **Grievance Redressed Cell:**

The college has a Grievance Redressed Cell to address the grievances and suggestions of the students, staff and guardians. Complaint and suggestion boxes are placed at strategic points for this purpose.

# Common Room:

There are separate common rooms for male and female students for their use during leisure periods.

# **Canteen:**

A Canteen is available in the College.

# **College Magazine:**

The college magazine is published annually.

# **Other Class-Teaching Tools:**

The college also provides various audio-visual aids like OHP, class-room amplifiers etc. to the faculties for presentations during classes, seminars, debates and other extracurricular activities.

# Scholarship & Stipend:

Teachers' Council provides stipends to the poor and meritorious students. The Govt. of West Bengal also awards scholarships to students belonging to SC, ST and OBC categories. Students' union also helps students in financial distress.

# **Awards/Prizes:**

Medals are given to students who secure highest marks among the college students in the University final examination in respective honours subjects. Awards are given to Students who perform well in different cultural programmes. The college appeals all to contribute to start scholarships for the students of the college in memory of some of their lovable ones.

# **Auditorium:**

The auditorium is used for organizing various college functions including Seminars, Workshops, Meetings, Cultural programs etc.

# **Hostel:**

There is a hostel behind the college. Now, it is not in working condition.

# Smart Classroom:

There are 9 smart classrooms in the college.

**Celebration of Commemorative Days:** The college organizes various national and international commemorative days and festivals like Independence Day, Republic Day, Teachers' Day, Birth Anniversary of Netaji Subhas Chandra Bose, Women's Day, Science Day, World Sanskrit Day, Yoga Day, Sports Day, International Mother-Language Day, Motherlanguage Day, Saraswati Puja etcetera.

# **Annual Functions:**

Annual Functions like Bhasadibas, Basonto Utsab, Departmental Reunion etc. are organized on a regular basis. Annual social function is celebrated usually during the winter season each year.

# Seminars/Exhibitions:

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Seminars/Exhibitions are arranged by the college and also by different departments of the college on regular basis.

# **Cultural Heritage:**

The college has a long cultural heritage from its very foundation day. All the Honours departments organize annual departmental reunions including past and present students. In these functions, all the interested students may exhibit his/her cultural skills.

# **Alumni Association:**

Many of our former students well established in their social lives. They are engaged in different occupations such as practicing law, teaching, research activity, service sector, Bank Service, Journalism, Business, etc. They have established an Alumni Association to help the college in need.

# **College Results:**

The college is one of the oldest and leading colleges affiliated to the University of Kalyani. University examination results of the college have been always quite satisfactory recording toppers in several subjects over the years.

# 4. Visions, Missions and Objectives of the College:

# **VISIONS:**

- Srikrishna College is driven to provide excellent educational opportunities that are responsive to the needs of our students, and empower them to meet and exceed challenges as active participants in shaping the future of our world.
- To educate and train the student to be efficient, empathetic and socially responsible individuals.

# **MISSIONS:**

- To offer courses to the students for enhancing professionalism, humanism and social responsibility through quality education.
- To inculcate values of discipline, hard-work, team-spirit, scientific tempers and to develop critical thinkers. Endeavor to stretch the intellectual and creative capacity of the youth and to empower them to assume leadership and market acceptability.

- To promote education that would be liberal and progressive which contributes to the new dimensions of the education.
- Provide an educational environment where students can realize their full potential in their chosen discipline and attain quality education to face the challenges of the future.
- Provide a dynamic, challenging, and ethical environment for pursuing high-quality teaching, learning, and service, where students, faculty, and other key constituents can interact, collaborate, and partner with the global community for the creation and dissemination of knowledge and transform lives of people through innovation and excellence in higher education.
- Serve the country and human community at large academically, technically, professionally, and culturally with a sound human resource.

# **OBJECTIVES:**

- To provide a platform to actualize students' talents and encourage them to mould their passion into profession.
- To provide a platform to education seekers coming from varied backgrounds of the society for gaining value based learning with equal opportunity.
- To uplift the standard of students so as to meet the market requirements of becoming employable and developing entrepreneurship.
- To adapt to global changes and emerge as an enterprise which fabricates quality from the very beginning in the whole system.
- To hone students' focus and help them gain depth in their chosen area of study to achieve academic excellence
- To enable them to prepare for lifelong learning by nurturing independent thinking.
- ✤ To sensitize the students towards the immediate environment and the society at large
- To maximize the use of ICT, to utilize resources optimally and serve the society by all means.
- To provide comprehensive, cost effective training and strive for continual improvement in the performance for student's highest satisfaction.
- To provide on line training keeping pace with the recent developments.

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# **5. Governing Body Profile:**

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| Name of the Staff        | Designation                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Mr. Anup Kumr Bhadra     | PRESIDENT                                                                                                                    |
| DR. SUKDEB GHOSH         | Principal, Ex-officio<br>Secretary                                                                                           |
| Mrs. Anamika Chakraborty | REPRESENTATIVE OF<br>TEACHERS & LIBRARIAN                                                                                    |
| DR. BIPUL MANDAL         | REPRESENTATIVE OF<br>TEACHERS & LIBRARIAN                                                                                    |
| MR. UJJAL KUMAR DAS      | REPRESENTATIVE OF<br>TEACHERS & LIBRARIAN                                                                                    |
| Mr. Bishnu Ranjan Biswas | REPRESENTATIVE OF NON<br>TEACHING EMPLOYEES                                                                                  |
| MR. KALYAN KUMAR DHALI   |                                                                                                                              |
|                          | MR. ANUP KUMR BHADRA DR. SUKDEB GHOSH MRS. ANAMIKA CHAKRABORTY DR. BIPUL MANDAL MR. UJJAL KUMAR DAS MR. BISHNU RANJAN BISWAS |

|    | ihna College, Bagula         | E-Prospectus 2022-23                                                            |
|----|------------------------------|---------------------------------------------------------------------------------|
| 7  | Mr. Naba Kumar Biswas        |                                                                                 |
| 8  | Mr. Satya Ranjan Bose        | GOVT. NOMINEE<br>NOMINEE OF WEST BENGAL<br>STATE COUNCIL OF HIGHER<br>EDUCATION |
| 9  | MR. CHINMOY BISWAS           | Nominee of Kalyani<br>University                                                |
| 10 | Prof. (Dr.) Nandini Banerjee | Nominee of Kalyan                                                               |
|    | PROF. (DR.) NANDINI BANERJEE | Nominee of Kalyan<br>University                                                 |
|    |                              |                                                                                 |
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# 6: Academic Department and Course Offered:

The college offers the following subjects:

|     | Hone           | DURS              | PROGR          | AMME        |
|-----|----------------|-------------------|----------------|-------------|
| SI. | STREAM         | SUBJECT           | STREAM         | SUBJECT     |
| No. |                |                   |                |             |
| 1.  | Language &     | Bengali           | Language &     | Bengali     |
| 2.  | Literature     | English           | Literature     | English     |
| 3.  |                | Sanskrit          |                | Sanskrit    |
| 4.  | Social Science | Economics         | Social Science | Economics   |
| 5.  |                | Education         |                | Education   |
| 7.  |                | Geography         |                | Geography   |
| 8.  |                | History           |                | History     |
| 9.  |                | Philosophy        |                | Philosophy  |
| 10. |                | Political Science |                | Political   |
|     |                |                   |                | Science     |
| 11. |                |                   |                | Sociology   |
| 12. | Science        | Chemistry         | Science        | Chemistry   |
| 13. |                | Computer          |                | Computer    |
|     |                | Science           |                | Science     |
| 14. |                | Economics         |                | Economics   |
| 15. |                | Geography         |                | Geography   |
| 16. |                | Mathematics       |                | Mathematics |
| 17. |                | Physics           |                | Physics     |
| 18. | Commerce       | Commerce          | Commerce       | Commerce    |
| 19. |                |                   | Physical       | Physical    |
|     |                |                   | Education      | Education   |

# 7: Academic Calendar:

 The Academic Calendar for the Academic Session 2022-23 is follows:

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# Srikrishna College Academic Calendar Session: 2022 – 2023

				July 2	2022		
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Events
31					1	2	1 <sup>st</sup> July: Rathjatra
3	4	5	6	7	8	9	4 <sup>th</sup> Sem. Exam'22 : 19 <sup>th</sup> to 30 <sup>th</sup> 10 <sup>th</sup> July : Bakrid/Eid ul-
10	11	12	13	14	15	16	Adha
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
				August	-2022		
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Events
	1	2	3	4	5	6	* Admission process to the 1 <sup>st</sup> Semester classes: 10 <sup>th</sup>
7	8	9	10	11	12	13	August

\* Admission process to the 1<sup>st</sup> Semester classes: 10<sup>th</sup> August 2<sup>nd</sup> Sem. Exam'22: 17<sup>th</sup> to 27<sup>th</sup> 9<sup>th</sup>: Muharram 11<sup>th</sup>: Raksha Bandhan 15<sup>th</sup>: Independence Day (*Programme of Physical Education Dept.*) 19<sup>th</sup>: Janmashtami 29<sup>th:</sup> National Sports Day 31<sup>st</sup> : World Sanskrit Day

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	September-2022											
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Events					
				1	2	3	2 <sup>nd</sup> Week: Dengue Awareness Programme					
4	5	6	7	8	9	10	5 <sup>th</sup> September: Teacher: Day 25 <sup>th</sup> : Mahalaya					
11	12	13	14	15	16	17	Puja vacassion: 30 <sup>th</sup> to continue					
18	19	20	21	22	23	24						
25	26	27	28	29	30							

# October-2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat	Events
30	31					1	) 2 <sup>nd</sup> October: Gandhi Jayanti
2	3	4	5	6	7	8	Puja vacassion: on and from 1 <sup>st</sup> October to 27 <sup>th</sup>
9	10	11	12	13	14	15	oct. 31 <sup>st</sup> : Additional day of
16	17	18	19	20	21	22	Chhat Puja
23	24	25	26	27	28	29	

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|     |     |     | Nov | embe | r 2022 | <u>2</u> |                                                                                               |
|-----|-----|-----|-----|------|--------|----------|-----------------------------------------------------------------------------------------------|
| SUN | Mon | Tue | Wed | Thu  | Fri    | Sat      | Events                                                                                        |
|     |     | 1   | 2   | 3    | 4      | 5        |                                                                                               |
| 6   | 7   | 8   | 9   | 10   | 11     | 12       | 8 <sup>th</sup> : Birthday of Guru<br>Nanak<br>3 <sup>rd</sup> Week: 5 <sup>th</sup> Semester |
| 13  | 14  | 15  | 16  | 17   | 18     | 19       | Internal<br>15 <sup>th</sup> : Birthay of Birsa<br>Munda                                      |
| 20  | 21  | 22  | 23  | 24   | 25     | 26       | 26 <sup>th</sup> : Constitution Day<br>(will be celebrated by the                             |
| 27  | 28  | 29  | 30  |      |        |          | Department of Pol.<br>Science)<br>Last Week: 3 <sup>rd</sup> Semester<br>Internal             |

# December 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | Events                                                                  |
|-----|-----|-----|-----|-----|-----|-----|-------------------------------------------------------------------------|
|     |     |     |     | 1   | 2   | 3   |                                                                         |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  | 1 <sup>st</sup> Week: 1 <sup>st</sup> Sem Internal<br>Assessmemt        |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  | 3 <sup>rd</sup> Week: Annual Sports<br>25 <sup>th</sup> : Christmas Day |
| 18  | 19  | 20  |     | 22  | 23  | 24  |                                                                         |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |                                                                         |

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|          |          |          | Ja            | anuary                    | / 2023                    | 8              |                                                                                                                                            |
|----------|----------|----------|---------------|---------------------------|---------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Sun      | Mon      | Tue      | Wed           | Thu                       | Fri                       | Sat            | Events                                                                                                                                     |
| 1        | 2        | 3        | 4             | 5                         | 6                         | 7              | 12 <sup>th</sup> : Birthday of Swami<br>Vivekananda                                                                                        |
| 8        | 9        | 10       | 11            | 12                        | 13                        | 14             | 2 <sup>nd</sup> Week: Blood Donation<br>Camp<br>23 <sup>rd</sup> : Birthday of Netaji                                                      |
| 15       | 16       | 17       | 18            | 19                        | 20                        | 21             | Subhas Chandra Bose<br>(Programme of Physical<br>Edu. Dept.)<br>25 <sup>th</sup> : College Foundation Da                                   |
| 22       | 23       | 24       | 25            | 26                        | 27                        | 28             | (Programme of Physical<br>Edu. Dept.)<br>26 <sup>th</sup> : Republic Day                                                                   |
| 29       | 30       | 31       |               |                           |                           |                | (Programme of Physical<br>Edu. Dept.)<br>& Saraswati Puja                                                                                  |
|          |          |          |               |                           |                           |                |                                                                                                                                            |
|          |          |          |               |                           |                           |                |                                                                                                                                            |
|          |          |          | Fe            | bruar                     | v 202                     | 3              |                                                                                                                                            |
| Sun      | Mon      | Tue      |               | bruar<br>Thu              |                           |                | Events                                                                                                                                     |
| Sun      | Mon      | Tue      | Fe<br>Wed     | <mark>bruar</mark><br>Thu | <mark>y 202</mark><br>Fri | 3<br>Sat       | Events                                                                                                                                     |
| Sun      | Mon      | Tue      |               |                           |                           |                | Events<br>18 <sup>th</sup> : Shibratri<br>14 <sup>th</sup> : Birthday of Thakur                                                            |
| Sun<br>5 | Mon<br>6 | Tue<br>7 | Wed           | Thu                       | Fri                       | Sat            | 18 <sup>th</sup> : Shibratri                                                                                                               |
|          |          |          | Wed           | Thu<br>2                  | Fri<br>3                  | Sat<br>4       | 18 <sup>th</sup> : Shibratri<br>14 <sup>th</sup> : Birthday of Thakur                                                                      |
| 5        | 6        | 7        | Wed<br>1<br>8 | Thu<br>2<br>9             | Fri<br>3<br>10            | Sat<br>4<br>11 | 18 <sup>th</sup> : Shibratri<br>14 <sup>th</sup> : Birthday of Thakur<br>Panchanan Barma<br><b>* 21<sup>st</sup> : International Matri</b> |



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|-----|-----|-----|-----|--------------------|------|-----|---------------------------------------------------------------------------------------------|
| Sun | Mon | Tue | Wed | Thu                | Fri  | Sat | Events                                                                                      |
|     |     |     | 1   | 2                  | 3    | 4   | 1 <sup>st</sup> Week: 6 <sup>th</sup> Sem Internal<br>7 <sup>th</sup> :Doljatra             |
| 5   | 6   | 7   | 8   | 9                  | 10   | 11  | 8 <sup>th</sup> : Holi ( Day after<br>Doljatra)                                             |
| 12  | 13  | 14  | 15  | 16                 | 17   | 18  | •8 <sup>th</sup> : World Women's<br>Day<br>Last week: 2 <sup>nd</sup> & 4 <sup>th</sup> Sem |
| 19  | 20  | 21  | 22  | 23                 | 24   | 25  | Internal                                                                                    |
| 26  | 27  | 28  | 29  | 30                 | 31   |     |                                                                                             |

# April 2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | Events                                                                               |
|-----|-----|-----|-----|-----|-----|-----|--------------------------------------------------------------------------------------|
| 30  |     |     |     |     |     | 1   | 7 <sup>th</sup> : Good Friday                                                        |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   | 14 <sup>th</sup> : Birth Day of<br>Dr. B.R.Ambedkar                                  |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  | 15 <sup>th</sup> : Bengali New year<br>Day<br>22 <sup>ad</sup> : Eid-Ul-Fitr (Ramzan |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  | Eid)                                                                                 |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |                                                                                      |

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May 2023													
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Events						
	1	2	3	4	5	6	1 <sup>st</sup> : May Day 5 <sup>th</sup> : Buddha Purnima						
7	8	9	10	11	12	13	9 <sup>th</sup> : Birthday of Rabindra nath Tagore						
14	15	16	17	18	19	20							
21	22	23	24	25	26	27							
28	29	30	31										

	June 2023												
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Events						
				1	2	3	5 <sup>th</sup> : World Environment Day 20 <sup>th</sup> : Rathayatra						
4	5	6	7	8	9	10	21 <sup>st</sup> : International Yoga Day						
11	12	13	14	15	16	17							
18	19	20	21	22	23	24							
25	26	27	28	29	30								

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# 8: Student's Aid:

The Central and State Governments extend Scholarships and Stipends under various welfare schemes like Stipends for all SC, ST, OBC & Minority students. Scholarships from Labour Welfare department (Ward of Beedi labour), Minority Welfare Department, Vivekananda Scholarship from Higher Education Department, Chief Minister's Scholarship and one time grant (Kanyashree Prokalpo) for Girls students.

# 9: In details Information regarding CBCS Course under University of Kalyani:

# SEMESTERIZED CBCS CURRICULAM FOR THREE YEARS (SIX SEMESTERS) B.A./B.SC./B.COM.(HONOURS & PROGRAMME/GENERAL) COURSES OF STUDIES OF THE UNIVERSITY OF KALYANI WITH EFFECT FROM THE ACADEMIC SESSION:2018-19

# 9.1: General:

These Regulations shall be called the University of Kalyani regulations for semesterized Choice Based Credit System (CBCS) with continuous assessment pattern for Under-Graduate (UG) degree Programme. These regulations will come into effect from the academic year 2018-19. The three year's (Six Semesters) *Bachelor's degree programme in Science, Arts & Commerce in Semesterized CBCS System under Honours and Programme/General course* will be held according to the following regulations. The Kalyani University Executive Council makes this Regulation in exercise of the power conferred upon it by section 49 of the KALYANI UNIVERSITY ACT, 1981 (amended up to 2012).

# 9.2: Definition of Key Words:

**9.2.1. Academic Year:** Two consecutive (one odd + one even) semesters constitute one academic year.

**9.2.2. Choice Based Credit System (CBCS):** The CBCS provides choice to students for selection of courses from the prescribed courses (Core, Elective, Ability & Skill Enhancement courses).

**9.2.3. Course:** A component of a programme is usually referred to, as 'Papers'. All courses need not carry the same weight. The courses should define learning objectives and learning outcomes. A course may be designed to comprise lectures/tutorials/laboratory work/field work/outreach activities/project work/ Vocational training/viva/ seminar/Term Papers/assignment/presentation/self-study or a combination of some of these.

**9.2.4. Credit:** A unit by which the course work is measured. It determines the number of hours of instruction required per week. One Credit is equivalent to one hour of teaching (lecture or tutorial) or two hours of practical work/field work per week.

**9.2.5. Credit Based Semester System (CBSS):** Under CBSS, the requirement for awarding a degree or diploma or certificate is prescribed in terms of number of credits to be obtained by the students.

**9.2.6. Credit Point:** It is the product of grade point and number of credits for a course.

**9.2.7. Cumulative Grade Point Average (CGPA):** It is a measure of overall cumulative performance of a student over all semesters. The CGPA is the ratio of total credit points secured by a student in various courses in all semesters and the sum of the total credits of all courses in all the semesters. It is expressed up to two decimal places.

**9.2.8. Grade Point:** It is a numerical weight allotted to each letter grade on an l0-point' scale.

**9.2.9. Letter Grade:** It is an index of the performance of students in a said course. Grades are denoted by letters 0, E, A, B, C, D, F and AB etc.

**9.2.10. Programme:** An educational programme leading to award of a degree, diploma or certificate.

**9.2.11. Semester:** Each semester will consist of 18 weeks of academic work equivalent to 90 actual teaching days. The odd semester may be scheduled from **July to December** and even semester from **January to June** of every year.

**9.2.12. Semester Grade Point Average (SGPA):** It is a measure of performance of work done in a semester. It is the ratio of total credit points secured by a student in various courses registered in a semester and the total course credits taken during that semester. It shall be expressed up to two decimal places.

**9.2.13. Transcript or Grade Card or Certificate:** Based on the grades earned, a grade certificate shall be issued to all the registered students after every semester. The grade certificate will display the course details (code, title, number of credits, grade secured) along with SGPA of that semester and CGPA earned till that semester

# 9.3: Programme Structure & Admission:

**9.3.1.** A Student shall be admitted into three years (six semester) Bachelor's degree programme under B.A./B.Sc./B.Com.(Hons. & Programme/General) courses of studies in semester-wise CBCS curriculum or any other Bachelor's degree programme introduced by the University.

**9.3.2** Duration of the semesters shall be; for I, III and V semesters-July to December and for II, IV and VI semesters -January to June of every year.

**9.3.3** The admission to the UG Programme shall be as per the regulations and rules of the University of Kalyani.

**9.3.4** The eligibility criteria for admission shall be announced by the University from time to time in adherence to guideline of the State Government and Executive Council of the University.

**9.3.5.** The admission to the Bachelor's degree programme shall only be in the first semester, at the beginning of academic year.

**9.3.6** B.A./B.Sc./B.Com degree shall be awarded to students who complete the entire six (06) semesters Bachelor's degree programme.

**9.3.7** Each course offered will have three components associated with teaching learning process namely, (i) Lecture-L (ii) Tutorial-T, (iii) Practical-P;

L-is for theory class lecture session; T-is for session consisting of participatory discussion/self-study/brief seminar presentation/solving problem sheet by students or any other novel method to make student absorb and assimilate more effectively.

P- is for Practical/Practice session for hands on experience/laboratory experiment/field studies/ case studies so that students acquire skill component.

In term of credit, every 1 hour of Lecture per week is equivalent to 1 credit in a semester. 02 hours session of Tutorial or Practical per week is equivalent to 1 credit. The total credits earned by a student at the end of the semester upon successful completion of the courses are the summation of the credits earned in L+T+P.

**9.3.8: Types of Courses:** Courses in a programme may be of three kinds: Core, Elective and Foundation.

**Core Course:** There shall be a Core Course in every semester. This is the course which is to be compulsorily studied by a student as a core requirement to complete the programme in a said discipline of study.

**Elective Course:** This is a course which can be chosen from a pool of papers. It may be:

- 1. Supportive to the discipline of study
- Providing an expanded scope

- Enabling an exposure to some other discipline/domain
- Nurturing student's proficiency/skill.

An Elective course may be of two (02) types:

**Discipline Specific Elective (DSE) Course:** A course, which may be offered by the main discipline/ subject of study, is referred to as Discipline Specific Elective.

**Generic Elective (GE) Course:** An elective course, chosen generally from an unrelated discipline/ subject of study with an intention to seek an exposure, is called a Generic elective Course.

[N.B.-A Core Course, offered in a discipline/ subject, may be treated as an elective by other discipline/subject and vice-versa and electives chosen in such way referred to as Generic Elective.]

**Dissertation/ Project:** An elective course, designed to acquire special/ advanced knowledge, is termed as dissertation/ project. This is considered as a special course involving application of knowledge in solving/ analyzing / exploring a real life situation/ difficult problem. A dissertation/ project work will be of 6 credits. **A dissertation/ project work may be given in lieu of a Discipline Specific Elective.** 

Foundation Course: The Foundation Courses may be of two kinds:

- i) Ability Enhancement compulsory courses (AECC)
- ii) Skill Enhancement Courses (SEC)

**Ability Enhancement Courses (AECC)** is the courses based upon the content that leads to knowledge enhancement and consists of Environmental Studies and English/MIL Communication. These are mandatory for all disciplines.

**Skill Enhancement Courses (SEC):** SEC is value-based and/ or skill-based and aimed at providing hand-on-training, competency, skill etc. There shall be 02 SECs for Honours degree and 04 SECs for Programme/General degree. These may be chosen from a pool of courses designed to provide value- based and/ or skill- based knowledge which would contain theory and laboratory/hands-on-training/ field work. The main purpose of these courses is to provide the students life-skill in hands-on-mode, so as to increase their employability.

# <u>Practical/Tutorial</u>: One each with every Core, Discipline Specific and Generic Elective Paper.

\* The details of papers along with respective credit distribution patterns under Core, Elective, Ability Enhancement and Skill Enhancement courses for different Bachelor's degree programme as per UGC model guidelines are given in ANNEXURE-I (Table:1, 2 & 3).

# 9.4: Attendance Rules:

**9.4.1.** A student is required to attend all classes. Attendance in Theory and Practical/Tutorial classes shall be counted separately as per UGC guideline.

**9.4.2:** A candidate shall be allowed to appear at any of the semester-end-examinations if he/she has attended 75% or above in lectures/practical/Tutorial classes of the programme held during that semester. If the attendance falls below 75%, then he/she shall not be allowed to appear in the semester-end-examinations. He/she shall be allowed to take re-enrollment in corresponding semester, only in the next year as provided in *clause no. 6.1.(b)* & 6.1.(c).

Candidate having the attendance below 75% except on justified medical ground but above 50% may be considered for appearing in the end semester examination subject to approval of the appeal of the concerned student with medical certificate or any other relevant documents, by the University authority.

\*\*The semester wise credit distribution of course-credit under three Years (six semester) B.A./B.Sc./B.Com. (Honours and Programme/General) courses of studies following UGC guidelines under CBCS curriculum are given in ANNEXURE-II (Table:4, 5 &6)

# 9.5: Examination & Evaluation:

**9.5.1.** The evaluation scheme for each course shall contain two parts:

(a) Internal Assessment and

(b) Semester end examination

# \*\*\* The detail evaluation process in semesterized UG courses of studies following UGC guidelines under CBCS curricula are given in ANNEXURE-III.

The ratio of weightage between the semester-end-examination and internal assessment shall be 80:20. This should be highlighted in the Course/Syllabus outline of each programme. The College authority shall formulate its own method of Internal Assessment as per UGC guidelines, which shall be communicated to the students at the beginning of the Course. Generally, there should be two examinations at the 8<sup>th</sup> week and 16th week of the course.

**9.5.2.** The paper setters, examiners, scrutinizers, reviewers (internal or external) and members of the Board of Moderators for each semester-end-examination will be appointed by the Controller of Examinations on the recommendation of the respective Under Graduate Board of Studies (UGBOS) as per the University Statute.

- a) Moderation of question papers will be done by the Board of Moderators (consisting of internal and at least one external moderator). Chairperson of the UGBOS will also be the-Chairperson of the Board of Moderators.
- b) External examiners will be appointed for conducting practical examinations.
- d) Honorarium will be paid to all paper-setters, examiners, scrutinizers, reviewers and external moderators. In addition, TA will be paid to external moderators/ examiners as per university rules.
- e) Moderated question papers will be handed over to the Controller of Examinations for printing, preservation and distribution, by the respective Chairperson of UGBOS.
- f) Distribution of answer scripts to the concerned examiners for evaluation will be done by the Dept. of Controller of Examinations and the examiners will be bound for discharging their duties as per relevant provisions of the statue/rules of the state Govt. After evaluation, the award lists in sealed packet must be sent by the Head

Examiner/examiner within stipulated time to the Controller of Examinations for timely publication of results.

**9.5.3**. In Semester-wise CBCS curricula, a complete Paper (Theoretical/Practical/Tutorial) carries Six (06) credits ≅75 marks i.e. One (01) Credit ≅12.5 Marks.

Duration of Examination of Theoretical papers **upto 30 marks**: 1<sup>1/4</sup> hour (One hour and fifteen minutes) **upto 60 marks**: 2<sup>1/2</sup> hours (Two and half hours); **upto 75 marks**: 03 hours (Three hours) and **above 75 marks**: 04 hours (four hours) etc.

Duration for Practical Examinations (upto 50 marks): Four (04) hours and upto 100 Marks: 6-8 (six to eight) hours etc.

# Full marks will be scaled down to 75, wherever needed for a 6(six) credit course and similar calculation will be applicable for other course(s) having credit less than 6(six). But it is not applicable in case of AECC & SEC Courses.

**9.5.4.** To ensure transparency of the evaluation process, the final marks of internal assessments awarded to the students in each programme in a semester shall be published and put up on the notice board of the College, at least one week before the commencement of the semester end examination.

In case, internal assessment is conducted by class tests, there shall generally be no retest if a student misses such a class test during an ongoing semester. He/she may be given a second chance only with the permission of the Principal/Vice-Principal/TIC/Governing Body of the concerned College. The student has to justify his/her absence by providing authentic document(s).

9.**5.6.** The answer scripts of all internal assessment (in case of class tests) shall be shown to the students concerned.

9.5.7. Students who have failed in any semester examination may reappear for the same examination only twice in the subsequent period subject to the provision in clause-6.2

9.5.8. In order to qualify in a semester examination, a student shall have to get minimum 40% marks in each paper (*Vide Clause-8.1*).

# 9.6: Supplementary Examination:

**9.6.1:** (a) A candidate who fails to qualify or fails to appear in not more than two theoretical/practical paper (s) but secures 40% marks in each of the remaining papers in a semester, he/ she shall be treated as *Failed but Supplementary (FS)* and shall be allowed to pursue studies in the next semester. He/she shall generally be allowed to appear in supplementary examination(s) for only those papers in which he/she has failed. A student will be allowed to attempt one regular examination and at most two supplementary examinations to pass any paper of the course following clause-6.2

(b) If a candidate fails to qualify in more than two papers (theoretical /practical) in a semester he/she shall be treated as *Failed but Repeat (FR)* and shall have to repeat the semester as a whole in the next year. He/she shall not be allowed to join classes of the next semester.

**(c)** The evaluated answer scripts of class tests taken for the internal assessment shall be preserved by the respective College authority according to clause-7.3

(d) The final marks obtained in internal assessment in any semester should be carried forward for FS & FR candidates.

**9.6.2.** A candidate eligible for supplementary examination as per 6.1(a) i.e. Failed but Supplementary (FS) or eligible for repeat semester as per 6.1(b) i.e. Failed but Repeat (FR) shall get a chance to appear at maximum of two consecutive supplementary examinations in the concerned semesters. In 03-year Bachelor's degree Programme, a candidate will have to qualify in all the semesters within *a span of five years* from the year of admission in the 1<sup>st</sup> semester of that programme.

**9.6.3.** A candidate who has failed in a theoretical paper, but has passed the practical, based on that course, need not appear in the practical examination of that course in the supplementary examination.

**9.6.4.** A candidate who has failed to appear in the practical portion of a combined course or in a full practical course, he/she should be treated as failed in that paper.

**9.6.5.** In case of combined course, a candidate should obtain at least 40% marks in that paper.

**9.6.6**. Where a candidate (FS/FR) is eligible to appear at supplementary examination or to appear again in any semester-end-examination *as per 6.1(a) or 6.1(b)* of this Regulation, he/she shall be required to apply to the Controller of Examinations, through the Principal of that College within 07 working days from publication of the result for enrollment in appropriate examination in which he/she failed to qualify.

# 9.7: Review & Scrutiny

9.7.1. There shall be re-evaluation (review) of the answer scripts of theoretical papers of semester-end-examinations but not of Internal Assessment marks. However, for re-evaluation, the candidate has to apply through the concerned Principals/TIC of Colleges in a prescribed format, to the Controller of Examinations. Re-evaluation shall be permitted in not more than two theoretical papers for any semester-end-examination in the 3 year Bachelor's degree programme on submission of prescribed fees within 07 working days from the publication of result of concerned semester. No application for re-evaluation of practical papers shall be entertained. *The examiner of a paper shall not be the reviewer of the same paper.* 

**9.7.2.** Scrutiny of the theoretical answer scripts shall be done by the teachers of the concerned discipline before sending the marks to the Controller of Examinations. A teacher who is the examiner of a paper shall not be the scrutinizer of the same paper.

**9.7.3.** The written answer scripts of each semester-end examination will be preserved by the Head Examiner up to the completion of review process of that answer scripts. After that the answer scripts shall be collected by the Controller of Examinations and shall be preserved in the University for 06 (Six) months only from the date of publication of that result of the said semester-end examination. The answer scripts of the class test or other records of internal assessment shall, however, be preserved in the College for six (06) months from the date of commencement of the next Semester. After that period, the scripts will be disposed off as per rules of the University.

# 9.8: Grading & Division:

**9.8.1.** Grade & Credit System, the semester end and final grade sheets and transcripts shall have following scale (scores on 100%), letter grades and grade points. SGPA (Semester Grade Point Average) and CGPA (Cumulative Grade Point Average):

PERFORMANCE	SCORE ON 100% POINTS	LETTER GRADE	GRADE POINT
Outstanding	90 to 100	0	10
Excellent	80 to < 90	E	9
Very Good	70 to <80	А	8
Good	60 to <70	В	7
Above Average	50 to <60	С	6
Average/Pass	40 to <50	D	5
Fail	Below 40	F	0
Absent	-	AB	0

 $\frac{\text{SGPA Calculation for Semester}}{\text{SGPA(Si)} = \sum (\text{Ci x Gi}) / \sum \text{Ci}}$ 

Where, Ci is the number of credits of the i<sup>th</sup> course,

Gi is the grade point scored by the student in the i<sup>th</sup> course,

(SGPA)= Semester Grade Point Average

CGPA Calculation for 3-year UG Course:

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# $CGPA = \sum Ci \times Si / \sum Ci$

Where, Si is the SGPA of the i<sup>th</sup> semester, Ci is the total number of credits in that semester.

The SGPA & CGPA shall be rounded off to 2 decimal points.

To complete the Course satisfactorily & qualify for degree:

- (i) A student must obtain the minimum CGPA of 5.
- (ii) A minimum of 40% marks to be obtained in each paper.
- (iii) A student obtaining Grade F shall be considered failed and will be required to reappear in that examination.

# Full Marks and Marks obtained will also be shown in the Mark sheets.

**9.8.2.** The Academic Calendar ratified by the Faculty Council (UG) will be announced by the University Authority before commencement of new academic session and shall be strictly followed for the duration of teaching, preparatory leave for students, examination and publication of results.

**9.8.3.** Without any contravention of the existing Act/Statute/Ordinance of the University, the Vice-Chancellor of the University shall have the power to settle any issue which is not covered under this regulation including the issue of awarding grace mark of maximum one mark in the cases where a candidate has failed due to shortage of one mark and also failed to secure 50%, 55% and 60% due to shortage of one mark.

# ANNEXURE-I

# Table-I: Course Structure (Honours & Programme/General): No of Papers

Course Components	B.Sc.	B.A.	B.Com.	
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	Honours	General	Honours	General	Honours	General
Core Course (CC+LCC*)	14	12	14	8+4*	14	8+4*
Discipline Specific Elective (DSE) Course	4	6	4	4	4	4
Generic Elective( GE) Course	4	-	4	2	4	2
Ability Enhancement Compulsory Course( AECC )	2	2	2	2	2	2
Skill Enhancement Course ( SEC )	2	4	2	4	2	4

# Table-2: Details of Courses & Credit Of B.A./ B.Sc./ B.Com.( Honours ) Under CBCS

S. No.	Particulars of Course	Crea	lit Point		
1.	Core Course: 14 Papers	Theory + Practical	Theory + Tutorial		
1.A.	Core Course: Theory ( 14 papers)	14x4 = 56	14x5 = 70		
1.B.	Core Course ( Practical/Tutorial)*( 14 papers)	14x2 = 28	14x1 = 14		
2.	Elective Courses: (8 papers)				
2.A.	A. Discipline specific Elective(DSE)(4 papers)	4x4 = 16 4x5 = 20			
2.B.	DSE ( Practical / Tutorial)* (4 papers)	4x2 =8 4x1 =4			
2С.	General Elective(GE) ( Interdisciplinary) (4 papers)	4x4 = 16 $4x5 = 20$			
2.D.	GE ( Practical / Tutorial)* (4 papers)	4x2 =8 4x1 =4			
#0 <sub>1</sub>	ptional Dissertation/ Project Work in place of one DSE pap	er (6 credits) in 6 <sup>th</sup> seme	ester		
3. Abi	lity Enhancement Courses				
А.	AECC(2 papers of 2 credits each) ENVS, English Communication/ MIL	2x2 = 4	2x2 = 4		
В.	Skill Enhancement Course(SEC) (2 papers of 2 credits each)	2x2 = 4	2x2 = 4		
	Total Credit:	140	140		

# Table-3: Details Of Courses of B.A./ B.Sc./ B.Com.( Programme/General ) Under

**CBCS** 

S. No.	Particulars of Course		Credit Point
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1.	Core Course: 12 Papers	Theory +	Theory +
		Practical	Tutorial
1.A	Core Course: Theory (12 papers)	12x4 = 48	12x5 = 60
1.B	Core Course (Practical/Tutorial)*( 12 papers)	12x2 = 24	12x1 = 12
2.	Elective Courses: (6 papers)		
А.	DSE (6 papers for B.Sc./ 4 papers for B.A. &	6x4 = 24	4x5 = 20
	B.Com.)		
В.	DSE(Pract./ Tutor.)* (6 papers for B.Sc./4 for	6x2 = 12	4x1 = 4
	B.A. &B.Com.)		
С.	GE (Interdisciplinary) (2 papers for B.A. &		2x5 = 10
	B.Com.)		
D.	GE (Pract./Tutor.)* (4 papers) (2 papers for		2x1 = 2
	B.A. & B.Com.)		
#0	Optional Dissertation/ Project Work in place of one DS	SE paper (6 credits	) in 6 <sup>th</sup> semester
3. Ał	pility Enhancement Courses		
А.	AECC(2 papers of 2 credits each)	2x2 = 4	2x2 = 4
	ENVS, English Communication / MIL		
В.	Skill Enhancement Course(SEC)	4x2 = 8	4x2 = 8
	(4 papers of 2 credits each)		
	Total Credit:	120	120
			-

## Wherever there is a practical, there will be no tutorial and vice- versa.

# **ANNEXURE-II**

Table-4: Semester Wise Distribution of Courses & Credits in B.A./ B. Sc./ B.Com.

**Honours** 

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| Courses/<br>(Credits) | SEM-I  | SEM-II | SEM-III | SEM-IV | SEM-V | SEM-VI | Total No. of<br>Courses | Total<br>credit |
|-----------------------|--------|--------|---------|--------|-------|--------|-------------------------|-----------------|
| CC (6)                | 2      | 2      | 3       | 3      | 2     | 2      | 14                      | 84              |
| DSE (6)               |        |        |         |        | 2     | 2      | 04                      | 24              |
| GE (6)                | 1      | 1      | 1       | 1      |       |        | 04                      | 24              |
| AECC (2)              | 1(ENV) | 1(MIL) |         |        |       |        | 02                      | 04              |
| SEC (2)               |        |        | 1       | 1      |       |        | 02                      | 04              |
| Total No. of          | 4      | 4      | 5       | 5      | 4     | 4      | 26                      |                 |
| Courses/Sem.          |        |        |         |        |       |        |                         |                 |
| Total Credit          | 20     | 20     | 26      | 26     | 24    | 24     |                         | 140             |
| /Semester             |        |        |         |        |       |        |                         |                 |

# Table-5: Semester Wise Distribution Of Courses & Credits In B.A./ B.Com.

|              |          |          |           | 1                   |          |           |              |        |
|--------------|----------|----------|-----------|---------------------|----------|-----------|--------------|--------|
| Courses/     | SEM-I    | SEM-II   | SEM-III   | SEM-IV              | SEM-V    | SEM-VI    | Total No. of | Total  |
| (Credits)    |          |          |           |                     |          |           | Courses      | credit |
| CC-1,2 6)    | 2(1A,2A) | 2 1B,2B) | 2 (1C,2C) | 2                   |          |           | 8            | 48     |
|              |          |          |           | (1D,2D)             |          |           |              |        |
| Language     | (L1-1)   | 1        | (L1-2)    | 1                   |          |           | 4            | 24     |
| CC - 1,2 (6) | (Eng)    | (L2-1)   | (Eng)     | (L <sub>2</sub> -2) |          |           |              |        |
| DSE (6)      | -        | -        | -         | -                   | 2(1A,2A) | 2 (1B,2B) | 4            | 24     |
| GE (6)       |          |          |           |                     | 1        | 1         | 2            | 12     |
| AECC (2)     | 1(MIL)   | 1(ENV)   |           |                     |          |           | 2            | 04     |
| SEC (2)      |          |          | 1         | 1                   | 1        | 1         | 4            | 08     |
| Total No. of | 4        | 4        | 4         | 4                   | 4        | 4         | 24           |        |
| Courses/Sem. |          |          |           |                     |          |           |              |        |
| Total Credit | 20       | 20       | 20        | 20                  | 20       | 20        |              | 120    |
| /Semester    |          |          |           |                     |          |           |              |        |

# **Programme/ General**

# Table-6: Semester Wise Distribution of Courses & Credits in B.Sc. Programme/

General

| Courses/<br>(Credits) | SEM-I           | SEM-II          | SEM-III          | SEM-IV           | SEM-V | SEM-VI | Total No. of<br>Courses | Total<br>credit |
|-----------------------|-----------------|-----------------|------------------|------------------|-------|--------|-------------------------|-----------------|
| CC-1,2,3 (6)          | 3<br>(1A,2A,3A) | 3<br>(1B,2B,3B) | 3<br>(1C,2C, 3C) | 3<br>(1D,2D, 3D) |       |        | 12                      | 72              |

|                               | ı College, Ba |        |   | E-Prospectus 2022-23 |                |                |    |    |
|-------------------------------|---------------|--------|---|----------------------|----------------|----------------|----|----|
| DSE - 1,2,3 (6)               | _             | -      | - | -                    | 3              | 3              | 6  | 36 |
| GE (6)                        |               |        |   |                      | (1A,2A,3A)<br> | (1B,2B,3B)<br> |    |    |
| AECC (2)                      | 1(MIL)        | 1(ENV) |   |                      |                |                | 2  | 04 |
| SEC (2)                       |               |        | 1 | 1                    | 1              | 1              | 4  | 08 |
| Total No. of<br>Courses/ Sem. | 4             | 4      | 4 | 4                    | 4              | 4              | 24 |    |

# ANNEXURE-III

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**EVALUATION PROCESS IN SEMESTERIZED UG COURSES UNDER CBCS CURRICULUM OF** 

STUDIES FOLLOWING UGC GUIDELINES UNDER THE UNIVERSITY OF KALYANI

The Evaluation of the candidates shall be based on continuous assessment. The structure of

evaluation shall be as follows:

**Total Credit** 

/Semester

20

20

- i) Assessment in each semester shall be divided into three (3) discrete components, viz.  $C_1$ ,  $C_2$  and  $C_3$ . The students will be informed about the modalities of continuous assessment activities well in advance. The first component ( $C_1$ ) of assessment shall be of **10%** of the total marks of each course of a semester and will be based on class attendance, class test or assignment or seminar. During the first two months of each semester, 1/3 of the syllabus will be completed. The continuous assessment and  $C_1$  will be consolidated during the 9<sup>th</sup> week of the concerned semester. The second component ( $C_2$ ) of assessment shall be of **10%** of the total marks of each course of a semester and will be based on class attendance, class test or assignment or seminar. During the second component ( $C_2$ ) of assessment shall be of **10%** of the total marks of each course of a semester and will be based on class attendance, class test or assignment or seminar. During the second two months of each semester, 2/3 of the syllabus will be completed. The continuous assessment and  $C_2$  will be consolidated during the 16<sup>th</sup> week of the concerned semester. Appearance in  $C_1 \& C_2$  is mandatory.
- ii) During 21st-23<sup>rd</sup> weeks of a semester, a semester-end examination shall be conducted for each course and the proportion of  $C_3$  will be **80%** of the total marks of each course of the semester.
- iii) The result of each course in a semester shall be based on the values of  $C_1$ ,  $C_2 \& C_3$  and shall be awarded in the form of grade point.

# Mechanism of computation of work-load per week:

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Credit = 1 Theory class of 1- hour duration
 Credit = 1 Tutorial class of 1- hour duration
 Credit = 1 Practical class of 2- hour duration

#### Full marks of a course, having 6 credits/ 2credits, along with distribution of

#### <u>marks:</u>

- Full marks of each course of B.A./ B.Sc./ B.Com. (Hon. & Gen./Prog.), carrying 6 credits, be 75.
- Full marks of each course of B.A./ B.Sc./ B.Com. (Hon. & Gen./Prog.), carrying 2 credits, be 50
- 3. B.A. & B.Com. (Hon. & Gen./Prog) Courses with no practical distribution of 75 marks be as follows:

**3.1.** Class Attendance cum Internal Assessment: 20% of 75 marks = 15 marks of which 5 marks be reserved for class attendance (both Theoretical + Tutorial) in the following manner:

| a. Attendance 50% & above but below 60% | - 2 marks |
|-----------------------------------------|-----------|
| b. Attendance 60% & above but below 75% | - 3 marks |
| c. Attendance 75% & above but below 90% | - 4 marks |
| d. Attendance 90% & above up to 100%    | - 5 marks |

And 10 marks are reserved for Class Test/Assignment/Seminar (Theoretical-05 and Tutorial-05). Minimum 15 classes are allotted for tutorial portion.

# 3.2. In Semester-End-Examination of each course, Question Paper be set for 60 marks, distribution may be as under:

- a. Answer 10 questions out of 15 carrying 02 marks each = 10x 02 = 20
- b. Answer 04 questions out of 06 carrying 05 marks each = 04x 05 = 20
- c. Answer 02 questions out of 04 carrying 10 marks each = 02x 10 = 20

However, questions, carrying 05 or 10 marks, need not necessarily to be a single

question.

**4. B.Sc.** (Honours & General/Programme) **Courses with practical distribution of 75 marks are as follows**:

**4.1.** Class Attendance-cum-Internal Assessment: 20% of 75 marks=15 marks of which 05 marks be reserved for theoretical class attendance, the distribution of marks will be same as mentioned in **3.1**.

10 marks be reserved for class test/Assignment/Seminar (Theoretical- 05 & Practical-05).

**4.2. 20 marks are allotted for <u>Semester-end-Practical Examination</u> of each course, distribution may be as under:** 

a) Lab. Note Book: 05 Marks; b) Viva- voce: 05 Marks; c) Experiment: 10 marks

**4.3. 40 marks be allotted for <u>Semester-end-Theoretical Examination</u> of each course, distribution of which may be as under:** 

| a) Answer 05 questions out of 08 carrying 02 marks each | = 05x02=10 |
|---------------------------------------------------------|------------|
|---------------------------------------------------------|------------|

b) Answer 02 questions out of 04 carrying 05 marks each =02x05=10

c) Answer 02 questions out of 04 carrying 10 marks each =02x10=20

However, questions, carrying 5 or 10 marks, need not necessarily to be a single question.

5. For B.A. & B.Com. (Hons. & Prog./Gen.) Courses, having Practical, Distribution of 75 Marks is as under:

5.1. In case of '**Fully Practical**' based course, <u>**Class Attendance-cum-Internal**</u> <u>**Assessment**</u>: 20% of 75 marks=15 marks of which 5 marks be reserved for practical class attendance & 10 marks be reserved for class test/assignment.

5.2. The distribution of 60 marks be allotted for **Semester-end-Practical Examination** of each course, may be as under: a) Lab. Note Book: 15 Marks; b) Viva-voce: 15 Marks; c) Experiment: 30 marks

**6.** For B.Sc. (Hons. & Prog. /Gen.) Courses, having no practical, distribution of **75** marks, be same as **(3)** above.

**7. In the <u>Semester-End-Examination</u> of AECC of B.A./B.Sc./B.Com, carrying 2 credits** (i.e. full marks-50).ENVS be taught in the 1<sup>st</sup> Semester and communicative Eng./ MIL be taught in the 2<sup>nd</sup> Semester for Hons. course and for Programme/General course, communicative Eng./MIL be taught in the 1<sup>st</sup> Semester and ENVS be taught in the 2<sup>nd</sup> Semester.

# 8. B.A., B.Sc. & B.Com. (Hons. & Gen./Prog.) Courses distribution of 50 marks (for each AECC & SEC) be as follows:

**i) Internal Assessment:**20% of 50 marks i.e. 10 Marks of which 05 marks be reserved for class test/assignment/ seminar and 05 marks be reserved for class attendance of the concerned AECC/SEC course.

ii) 40 marks are allotted for <u>Semester-End-Theoretical Examination</u> of each course; distribution may be as under-4.3.

### <u>Distribution of total Marks (1850=140 credits) in Semesterized UG courses under</u> <u>CBCS Curriculum to be studied by a student are as Follows:</u>

B.A./ B.Sc./ B.Com. Honours:

CC: 75x14=1050; DSE: 75x4=300; GE: 75x4=300; AECC: 50x2=100; SEC: 50x2=100

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<u>Distribution of total Marks (1650=120 credits) in Semesterized UG courses under</u> <u>CBCS Curriculum to be studied by a student are as follows:</u>

#### B.A. & B.Com.(General/Programme.):

CC: 75x12=900; DSE: 75x4=300; GE: 75x2=150; AECC: 50x2=100; SEC: 50x4 =200

#### **B.Sc. (General/Programme):**

CC: 75 x 12 =900; DSE: 75x6=450; AECC: 50x2=100; SEC: 50 x 4 =200

#### 10: Admission Rules and Procedures:

#### 10.1: Mandatory Disclosure

- This Online Admission Portal is meant for the applicants who are willing to seek admission at Srikrishna College, Bagula for UG Semester I, Honours / General for the ensuing session[i.e. 2020-2021].
- This application is meant for provisional admission to UG Semester I Honours & General subject to approval of the Kalyani University.
- It is assumed that the information furnished in this application is true to the best of the knowledge and belief of the applicant. In case of any false/ misleading information, the application will be summarily rejected.
- Applicants willing to seek admission must commit to follow the rules and regulations of the college and the Kalyani University, as may be amended from time to time.
- Mere submission of application does not assure admission.
- In case of Admission, the decision of the Admission Committee/ College Authority will be final and no further queries will be entertained.
- The college authority reserves the rights of admission/ rejection of any application / candidature irrespective of the caste/ creed/ gender/ financial & social status without assigning any reason whatsoever.
- In case of fraudulent activities/ misconduct observed even at a later stage, the candidate/ student may be debarred from the college at the sole discretion of the College Authority.

✤ Any attempt of intrusion or such attempts may lead to legal proceedings

#### 10.2: Admission Schedule of 2022-23

| SI.<br>No. | Event                                                | Publication in<br>Website (Date<br>and Time)             | Payment<br>Gateway open                                  |
|------------|------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| 1          | Apply Online Application                             | On and from<br>10 <sup>th</sup> Aug, 2022<br>to 15.      |                                                          |
| 2          | Publication of Provisional<br>Merit List             | Latest by 17 <sup>th</sup><br>Aug. 2022.                 |                                                          |
| 3          | Grievances/ Rectifications of Provisional Merit list | 17 <sup>th</sup> Aug. to 18 <sup>th</sup><br>Aug, 2022.  |                                                          |
| 4          | Publication of Final Merit<br>List                   | 19 <sup>th</sup> Aug., 2022.                             |                                                          |
| 5          | Admission – First phase                              | 19 <sup>th</sup> Aug. to 22 <sup>nd</sup><br>Aug., 2022. | 19 <sup>th</sup> Aug. to 22 <sup>nd</sup><br>Aug., 2022. |
| 6          | Admission – Second phase                             | 23 <sup>rd</sup> Aug. to 26 <sup>th</sup><br>Aug, 2022.  | 23 <sup>rd</sup> Aug. to 26 <sup>th</sup><br>Aug, 2022.  |
| 7.         | Admission – Third phase                              | 27 <sup>th</sup> Aug. to 30 <sup>th</sup><br>Aug., 2022. | 27 <sup>th</sup> Aug. to 30 <sup>th</sup><br>Aug., 2022. |
| 8.         | Admission – Fourth phase                             | 31 <sup>st</sup> Aug. to 02 <sup>nd</sup><br>Sep., 2022. | 31 <sup>st</sup> Aug. to 02 <sup>nd</sup><br>Sep., 2022. |

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# 11: Intake Seat Capacity with Breakup

| Sríkríshna College, Bagula E-Prospectus 2022-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |     |                                    |     |    |           |     |           |     |           |     |       |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|------------------------------------|-----|----|-----------|-----|-----------|-----|-----------|-----|-------|-----|
| 11: Intake Seat Capacity with Breakup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |     |                                    |     |    |           |     |           |     |           |     |       |     |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AME OF THE COLLEGE                   |     |                                    |     | S  | RIKRIS    | HNA | COLLI     | EGE |           |     |       |     |
| SL.<br>NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME OF THE COURSE<br>(SUBJECTWISE)  |     | NO OF SEATS APPROVED BY UNIVERSITY |     |    |           |     |           |     |           |     |       |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Honours Courses                      | SC  | PH                                 | ST  | PH | OBC-<br>A | PH  | OBC-<br>B | PH  | GEN       | PH  | TOTAL | PH  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BENGALI-HONS.                        | 52  | 3                                  | 14  | 1  | 24        | 1   | 17        | 1   | 133       | 6   | 240   | 12  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ENGLISH-HONS.                        | 43  | 2                                  | 12  | 1  | 20        | 1   | 14        | 1   | 111       | 5   | 200   | 10  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HISTORY-HONS.                        | 43  | 2                                  | 12  | 1  | 20        | 1   | 14        | 1   | 111       | 5   | 200   | 10  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | POL.SC. –(HONS.)                     | 16  | 1                                  | 4   | 0  | 7         | 0   | 5         | 0   | 41        | 2   | 73    | 3   |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PHILOSOPHY-(HONS.)                   | 10  | 1                                  | 3   | 0  | 4         | 0   | 3         | 0   | 24        | 1   | 44    | 2   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GEOGRAPHY(HONS.)                     | 12  | 1                                  | 3   | 0  | 5         | 0   | 4         | 0   | 29        | 1   | 53    | 2   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EDUCATION(HONS.)                     | 13  | 1                                  | 4   | 0  | 6         | 0   | 4         | 0   | 33        | 2   | 60    | 3   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SANSKRIT-(HONS.)                     | 13  | 1                                  | 4   | 0  | 6         | 0   | 4         | 0   | 33        | 2   | 60    | 3   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ECONOMICS-(HONS.)                    | 13  | 1                                  | 4   | 0  | 6         | 0   | 4         | 0   | 33        | 2   | 60    | 3   |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MATHEMATICS-(HONS.)                  | 13  | 1                                  | 3   | 0  | 6         | 0   | 4         | 0   | 32        | 2   | 58    | 3   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PHYSICS-(HONS.)                      | 10  | 1                                  | 3   | 0  | 5         | 0   | 3         | 0   | 25        | 1   | 46    | 2   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHEMISTRY-(HONS.)                    | 5   | 0                                  | 2   | 0  | 3         | 0   | 2         | 0   | 14        | 1   | 26    | 1   |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPUTER SCIENCE(HONS.)              | 4   | 0                                  | 1   | 0  | 2         | 0   | 1         | 0   | 12        | 1   | 20    | 1   |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACCOUNTANCY-(HONS.)<br>Total(A)      | 17  | 1                                  | 4   | 0  | 7         | 0   | 5         | 0   | 40        | 2   | 73    | 3   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | General Courses                      | SC  | PH                                 | ST  | PH | OBC-      | PH  | OBC-      | PH  | GENE      | PH  | TOTAL | PH  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B.COM (GENERAL)                      | 32  | 2                                  | 9   | 0  | A<br>14   | 1   | B<br>10   | 1   | RAL<br>79 | 4   | 144   | 8   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B.SC(GENERAL)                        | 32  | 2                                  | 9   | 0  | 15        | 1   | 10        | 1   | 83        | 4   | 149   | 8   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B.A (GENERAL)                        | 755 | 38                                 | 206 | 10 | 344       | 17  | 240       | 12  | 1990      | 100 | 3535  | 177 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B.A(GEN.) WITH PHYSICAL<br>EDUCATION | 56  | 3                                  | 11  | 1  | 5         | 0   | 7         | 0   | 188       | 9   | 267   | 13  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B.A(GEN.) WITH<br>GEOGRAPHY          | 11  | 1                                  | 3   | 0  | 5         | 0   | 5         | 0   | 27        | 1   | 51    | 2   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total(B)                             |     |                                    |     | -  |           |     |           |     |           |     |       |     |
| 5         B.A(GEN.)<br>GEOGRAPHY         WITH         11         1         3         0         5         0         5         0         27         1         51         2           Total(B)         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         I         < |                                      |     |                                    |     |    |           |     |           |     |           |     |       |     |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |     |                                    |     |    |           |     |           |     |           |     |       |     |

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#### E-Prospectus 2022-23

### 12: Available Subject Combination with Fees

#### 1. B.A -Hons. courses with General Subject combination allowed

| Honours          | Generic Elective offered                                            | Fee  |
|------------------|---------------------------------------------------------------------|------|
| subjects         |                                                                     | Rs.  |
| Bengali          | History, Sanskrit, Philosophy, Education (any one)                  | 2530 |
| Economics        | Sociology, Pol. Science (any one)                                   | 2530 |
| Economics        | Geography                                                           | 5530 |
| Education        | Economics, Philosophy, Physical Education, Sociology<br>(any one)   | 2530 |
| English          | Economics, Philosophy, Pol. Science, Sociology<br>(any one)         | 2530 |
| Geography        | Education, English, History, Sociology, Philosophy<br>(any one)     | 7130 |
| History          | English, Sanskrit, Pol. Science, Philosophy, Education<br>(any one) | 2530 |
| Philosophy       | Bengali, Education, History, Sanskrit (any one)                     | 2530 |
| Pol. Science     | Education, History, Philosophy, Sociology, Bengali<br>(any one)     | 2530 |
| Sanskrit         | Bengali, Philosophy, Pol. Science, Physical Education<br>(any one)  | 2530 |
| Chemistry        | Physics                                                             | 4585 |
| Chemistry        | Mathematics                                                         | 4485 |
| Chemistry        | Computer Science                                                    | 5485 |
| Computer Science | Physics                                                             | 8085 |
| Computer Science | Mathematics                                                         | 7985 |
| Computer Science | Chemistry                                                           | 8115 |
| Mathematics      | Physics                                                             | 3085 |
| Mathematics      | Chemistry                                                           | 3115 |
| Mathematics      | Computer Science                                                    | 3985 |
| Physics          | Mathematics                                                         | 3385 |
| Economics        | Mathematics                                                         | 2985 |
| Economics        | Computer Science                                                    | 3985 |
| B.Com            | Principal of management, Micro Economics, Financial Accountin       | 2660 |

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## Sríkríshna College, Bagula

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| Programme              | Elective Offered                                | Fee  |
|------------------------|-------------------------------------------------|------|
| Course<br>BA Programme | 1)Bengali,Education, or                         | Rs.  |
|                        | 2)History,Education, or                         |      |
|                        | 3) English, Economics, or                       |      |
|                        | 4) Pol. Science, Philosophy, or                 |      |
|                        | 5) Philosophy, Sociology, or                    |      |
|                        | 6) Bengali, Pol. Science, or                    |      |
|                        | 7) English, Sociology, or                       | 2055 |
|                        | 8) Sanskrit,Philosophy, or                      |      |
|                        | 9) Sanskrit, Pol. Science, or                   |      |
|                        | 10) Bengali, History.                           |      |
|                        |                                                 |      |
| BA                     | 11) Physical Education, History                 | 3435 |
| Programme              |                                                 |      |
| BA                     | 12) Physical Education, Sociology               | 3435 |
| Programme              |                                                 |      |
| BA                     | 13) Geography, Economics                        | 5055 |
| Programme              |                                                 |      |
| BA                     | 14) Geography, History                          | 5055 |
| Programme              |                                                 |      |
| B.Sc                   | 1) Physics, Chemistry, Mathematics              | 2740 |
| Programme              |                                                 |      |
| B.Sc                   | 2) Physics, Mathematics, Computer Science       | 3610 |
| Programme              |                                                 |      |
| B.Sc                   | 3) Chemistry, Mathematics, Computer Science     | 3640 |
| Programme              |                                                 |      |
| B.Com                  | Financial Accounting-1, Principal of Management | 2185 |
| Programme              |                                                 |      |

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#### 5. Fee Structure:

| HONS         | AMOUNT                 | General Subject             | Amount |
|--------------|------------------------|-----------------------------|--------|
| BENGALI      | 2530                   | B.A(Gen.)                   | 2055   |
| ENGLISH      | 2530                   | B.A(Gen.) with              | 3435   |
| HISTORY      | 2530                   | Physical Ed <b>u</b> cation |        |
| POL. SCIENCE | 2530                   | B.A.(Gen.)with              | 5055   |
| PHILOSOPHY   | 2530                   | Geography                   | 0000   |
| ECONOMICS    | 2530                   |                             |        |
| EDUCATION    | 2530                   | B.Com.(Gen.)                | 2185   |
| SANSKRIT     | 2530                   | B.Sc. (Gen.) with           | 3610   |
| GEOGRAPHY    |                        | Computer Science            |        |
| MATHEMATICS  | Chemistry :Rs 3115     | B.Sc(Gen.) without          | 2740   |
|              | Physics: Rs. 3085      | Computer Sc.                |        |
|              | Computer Sc.: 3985     | •                           |        |
| PHYSICS      | Mathematics : Rs. 3385 |                             |        |
|              |                        |                             |        |
|              |                        |                             |        |
| CHEMISTRY    | Mathematics Rs. 4485   |                             |        |
|              | Com.Sc.: Rs. 5485      |                             |        |
|              | Physics : Rs. 4585     |                             |        |
| COMPUTER     | Mathematics : Rs. 7985 |                             |        |
| SCIENCE      | Chemistry: Rs. 8115    |                             |        |
|              | Physics: Rs. 8085      |                             |        |
|              |                        |                             |        |
| ACCOUNTANCY  | Rs. 2660               |                             |        |

## **Other than UG courses the college also offers some PG courses under:**

- A. Open and Distance Learning under University of Kalyani (DODL)
- B. Netaji Subhas Open University (NSOU)

# 14. PROFILE OF TEACHING FACULTIES:

| Principal: Dr. Sukdeb Ghosh, M.A, Ph.D |                                           |                        |                                            |  |  |  |  |
|----------------------------------------|-------------------------------------------|------------------------|--------------------------------------------|--|--|--|--|
| Department of                          | 1. Smt. Mahuya Basu (Ghose)               | M.A., M.Phil,          | Associate Professor                        |  |  |  |  |
| Bengali                                | 2. Dr.Satyapriya                          | M.A.,Ph.D,             | Associate Professor                        |  |  |  |  |
|                                        | Mukhopadhyay                              |                        | Assistant Drafassar                        |  |  |  |  |
|                                        | 3. Dr. Bipul Mandal                       | M.A., M.Phil, Ph.D     | Assistant Professor                        |  |  |  |  |
|                                        | 4.Dr. Poulomi Ray5.Dr. Bratati Rani Maity | M.A, Ph.D<br>M.A, Ph.D | Assistant Professor<br>Assistant Professor |  |  |  |  |
|                                        | Sahoo                                     | WI.A, FII.D            | ASSISTANT LIGESSON                         |  |  |  |  |
|                                        | 6. Dr. Rajat Das                          | M.A, M.Phil, Ph.D      | SACT-I                                     |  |  |  |  |
| Department of                          | 1. Smt. Anamika Chakraborty               | M.A.                   | Assistant Professor                        |  |  |  |  |
| English                                | 2. Shri Ranit Mandal                      | M.A., M.PHIL           | Assistant Professor                        |  |  |  |  |
|                                        | VACANT                                    |                        |                                            |  |  |  |  |
|                                        | 3. Shri Ujjal Ghosh                       | M.A.                   | SACT-II                                    |  |  |  |  |
|                                        | 4. Dr. Chayan Dutta                       | M.A, Ph.D              | SACT-I                                     |  |  |  |  |
|                                        | 5. Shri Arnab Chakraborty                 | M.A                    | SACT-I                                     |  |  |  |  |
|                                        | 6. Shri Subrata Ray                       | M.A(Double)            | SACT-I                                     |  |  |  |  |
|                                        | 1. Dr. Kalyani Dhar                       | M.A., Ph.D,            | Associate Professor                        |  |  |  |  |
| Department of                          | 2. Shri Goutam Sarkar                     | M.A                    | Associate Professor                        |  |  |  |  |
| History                                | 3. Smt. Papiya Banerjee                   | M.A.                   | SACT-II                                    |  |  |  |  |
|                                        | 4. Shri Sanjay Mondal                     | M.A.                   | SACT-II                                    |  |  |  |  |
|                                        | 5. Shri Aniket Mitra                      | M.A                    | SACT-I                                     |  |  |  |  |
|                                        | 6. Smt. Indrani Muhuri                    | M.A                    | SACT-II                                    |  |  |  |  |
| Department of                          | 1. Dr. Debatra Kumar Dey                  | M.A., Ph.D,            | Assistant Professor                        |  |  |  |  |
| Economics                              | VACANT<br>VACANT                          |                        |                                            |  |  |  |  |
|                                        | 2. Shri Pralay Sarkar                     | M.A                    | SACT-II                                    |  |  |  |  |
|                                        | 3. Ms. Mitul Samanta                      | M.A                    | SACT-II                                    |  |  |  |  |
| Department of                          | 1. Dr. Anita Das                          | M.A., M.Phil, Ph.D,    | Associate Professor                        |  |  |  |  |
| Philosophy                             | 2. Smt. Chandrani Ghosh                   | M.A., M.Phil,          | Assistant Professor                        |  |  |  |  |
|                                        | 3. Miss. Gita Rani Jana                   | M.A., M.Phil           | SACT-II                                    |  |  |  |  |
|                                        | 4. Mr. Nawaz Sarif                        | M.A. M.Phil            | SACT-I                                     |  |  |  |  |
| Department of                          | 1. Shri Kamalesh Podder                   | M.A.                   | Assistant Professor                        |  |  |  |  |
| Political Science                      | 2 . Shri Binoy Biswas                     | M.A.                   | Assistant Professor                        |  |  |  |  |
|                                        | 3. Shri Arijit Chowdhury                  | M.A., M.Phil           | Assistant Professor                        |  |  |  |  |
|                                        | 4. Shri Tejen Mandal                      | M.A.                   | SACT-II                                    |  |  |  |  |
|                                        | 5. Begam Ansari                           | M.A.                   | SACT-II                                    |  |  |  |  |
|                                        | 6. Shri Tapas Biswas                      | M.A , M.Phil           | SACT-II                                    |  |  |  |  |
| Department of                          | 1. Smt. Asima Sing                        | M.A                    | Assistant Professor                        |  |  |  |  |
| Geography                              | 2. Dr. Nirmal Kumar Biswas                | M.Sc., Ph.D,           | Assistant Professor                        |  |  |  |  |
|                                        | 3. Shri Dipankar Ghorui                   | M.A.( Double),M.Phil   | SACT-II                                    |  |  |  |  |
|                                        | 4. Smt. Papiya Acharya                    | M.A.                   | SACT-II                                    |  |  |  |  |
|                                        | 5. Smt. Ajanta De                         | M.A.                   | SACT-II                                    |  |  |  |  |
| Department of                          | 1. Dr. Md Imran Hossain                   | M.P.Ed, Ph.D           | Assistant Professor                        |  |  |  |  |
| hysical Education                      | 2. Shri Asoke Banerjee                    | M.P.Ed,                | SACT-I                                     |  |  |  |  |

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|                            | 2  |                            |                  | CACTI                                  |
|----------------------------|----|----------------------------|------------------|----------------------------------------|
|                            | 3. | Bebinur Begum              | M.P.Ed           | SACT-I                                 |
|                            | 4. | Mr. Alamgir Mandal         | M.P.Ed           | SACT-I                                 |
|                            | 5  | Shri Sajal Kumar Modak     | M.P.Ed,          | SACT-II<br>Part-time Physical Instruct |
|                            | 6. | Mr. Babul Hossain Mondal , | B.P.Ed           | Part-time Physical Instruct            |
|                            | 7. | Shri Supriya Ranjan Bain,  | B.P.Ed           | Part-time Physical Instructo           |
|                            | 8. | Mr. Rajib Ali Biswas       |                  | -                                      |
| Department of              | 1. | Shri Rajib Sinha           | M.A, M.Phil      | Assistant Professo                     |
| Sanskrit                   | 2. | Smt. Sudeshna Roy          | M.A .M.Phil      | SACT-I                                 |
|                            | 3. | Shri Amit Kumar Mondal     | M.A.             | SACT-I                                 |
|                            | 4. | Smt. Manju Ghosh           | M.A.             | SACT-I                                 |
|                            | 5. | Smt. Riya Biswas           | M.A.             | SACT-II                                |
|                            | 6. | Smt. Manjusha Chakraborty  | M.A., M.Phil     | SACT-I                                 |
| Department of              | 1. | Dr. Jayanta Das            | M.A, Ph.D        | Assistant Profess                      |
| Education                  | 2. | Shri Mrinmoy Roy           | M.A , M.Phil     | SACT-II                                |
|                            | 3. | Smt. Priyanka Sikder       | M.A., M.Phil     | SACT-I                                 |
|                            | 4. | Shri Rahul Nath            | M.A., M.Phil     | SACT-I                                 |
|                            | 5. | Ms. Tapasi Howlader        | M.A., M.Phil     | SACT-I                                 |
| Department of<br>Sociology | 1  | Vacant                     |                  |                                        |
| Department of              | 1. | Smt. Puspita Mahata        | M.Com,           | Assistant Professo                     |
| Commerce                   | 2. | Smt. Mitali Halder         | M.Com, M.Phil    | Assistant Professo                     |
|                            | 3. | Dr. Sajijul Islam          | M.Com, MBA, Ph.D | Assistant Professo                     |
|                            |    | VACANT                     |                  |                                        |
|                            |    | VACANT                     |                  |                                        |
|                            | 4. | Shri Biswanath Gupta       | M.Com,           | SACT-II                                |
| Department of              | 1. | Shri. Somnath Chakraborty  | M.Sc             | Associate Professo                     |
| Mathematics                | 2. | Shri Tushar Kanti Biswas   | M.Sc             | Assistant Professo                     |
|                            | 3. | Dr. Pranab Das             | M.Sc, Ph.D       | Assistant Professo                     |
|                            | 4. | Ms. Ananya Chatterjee      | M.Sc             | SACT-II                                |
|                            | 5. | Ms. Nandita Adhikary       | M.Sc             | SACT-II                                |
| Department of              | 1. | Dr. Ankita Indra           | M.Sc, Ph.D       | Assistant Professo                     |
| Physics                    | 2. | Dr. Tushar Kanti Bose      | M.Sc, Ph.D       | Assistant Professo                     |
|                            | 3. | Dr. Sujay Kumar Pal        | M.Sc, Ph.D       | Assistant Professo                     |
|                            | 5. | Shri Supratick Adhikary    | M.Sc             | SACT-II                                |
|                            | 6. | Ms. Sriparna Paul          | M.Sc             | SACT-II                                |
|                            | 7. | Shri Rakesh Sen            | M.Sc             | SACT-I                                 |
|                            | 8. | Ms. Piyasi Shit            | M.Sc             | SACT-II                                |
|                            | 9. | Ms. Ankita Das             | M.Sc             | SACT-II                                |
|                            | 1. | Dr. Paramita Hajra         | M.Sc, Ph.D       | Assistant Professo                     |
| Department of              | 2. | Dr. Nabadyuti Barman       | M.Sc, Ph.D       | Assistant Professo                     |
| Chemistry                  | 3. | Shri Avishek Saha          | M.Sc,            | Assistant Professo                     |
|                            | 4. | Shri Soutik Ghosh Majumder | M.Sc             | SACT-II                                |
|                            | 5. | Dr. Mrinal Kanti Ghosh     | M.Sc,Ph.D        | SACT-I                                 |
|                            | 6. | Mr. Habibur Shaikh         | M.Sc             | SACT-I                                 |
| Department of              | 1. | Shri Ujjal Kumar Das       | M.Tech           | Assistant Professo                     |
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| Computer Science   | 2. Smt Rupa Das Banerjee  | MCA,       | SACT-II               |
|--------------------|---------------------------|------------|-----------------------|
|                    | 3. Smt. Snehadhanya Dutta | M.Sc       | SACT-II               |
|                    | 4. Mr. Ashraful Islam     | MCA        | SACT-II               |
|                    | 5. Shri Barun Kr. Paul    | MCA        | SACT-I                |
| Dept. of ENVS      | 1. Shri Suman Das         | M.Sc.      | SACT-II               |
| Dept. of Sociology | 1. Ms. Sarbani Maiti      | M.A, MPHIL | Academic Counsellor   |
|                    | 2. Mr. Sayan Dutta        | M.A        | Academic Counsellor   |
| Dept. of Library   | 1. Mrs. Moumita Biswas    | M.A, MLISc | Librarian             |
|                    | 2. Ms. Oindrila Roy       | M.A, MLISc | Librarian             |
|                    | 3. Mrs. Rakhi Biswas      | M.A, MLISc | Guest Asst. Librarian |
|                    | 4. Ms. Haimanti Pal       | M.A, MLISc | Guest Asst. Librarian |

# **15: Non-Teaching Faculty Profile**

| Name                     | Designation         |
|--------------------------|---------------------|
| Sri Bishnu Ranjan Biswas | Head Clerk          |
| Sri Biswajit Roy         | Accountant          |
| Sri Santanu Tikader      | Cashier             |
| Sri Chatrapati Bagchi    | Clerk               |
| Sri Goutam Kumar Biswas  | Typist              |
| Smt Jharna Roy           | Lab. Attendant      |
|                          | ( Computer Science) |
| Sri Paritosh Sarkar      | Peon                |
| Sri Biru Dome            | Sweeper             |
| Sri Samir Kumar Sarkar   | Hostel Helper       |

# **Photo Gallery**



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